



General Assembly

***House Joint
Resolution No. 153***

February Session, 2016

LCO No. 2203



Referred to Committee on Executive and Legislative
Nominations

Introduced by:

REP. JANOWSKI, 56th Dist.

SEN. DUFF, 25th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF ANGEL B. PEREZ
OF HARTFORD TO BE A MEMBER OF THE NEW ENGLAND BOARD
OF HIGHER EDUCATION.***

Resolved by this Assembly:

- 1 That the nomination by His Excellency, the Governor, of Angel B.
- 2 Perez of Hartford to be a member of the New England Board of Higher
- 3 Education, to serve a term ending October 23, 2022, or until a successor
- 4 is appointed and has qualified, whichever is longer, is approved and
- 5 confirmed, and he is appointed said member for said term.